NOTICE OF PUBLIC MEETING HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 11

Notice is hereby given pursuant to the Texas Government Code, Section 551, as amended that the Board of Commissioners (the "Board") of Harris County Emergency Services District No. 11 (the "District") will hold a special meeting, open to the public, at 11:00 a.m., Tuesday, April 6, 2021, via teleconference at 713.955.6338, Access Code 237-1223#, pursuant to the Texas Governor's suspension of certain Texas Open Meetings Act provisions due to COVID-19 at which the subject of and matters to be considered and acted upon will include the following:

- 1. Call meeting to order and moment of silence for prayer and reflection;
- 2. Public comments (2 minute limit per person or 5 minute limit per subject matter, whichever is less);
- 3. Review and approve partial payment of Cypress Creek Emergency Medical Services January and February 2021 invoices;
- 4. Executive Session pursuant to Chapter 551, Texas Government Code, (Open Meetings Act) to discuss District matters, as may be necessary; and
- 5. Adjournment.

The Board of Commissioners is authorized by the Open Meetings Act to convene in closed or Executive Session for certain purposes. These purposes include: receiving legal advice from its attorney(s) pursuant to §551.071, Texas Government Code; discussing real property matters pursuant to §551.072, Texas Government Code; discussing gifts and donations pursuant to §551.073, Texas Government Code; discussing personnel matters pursuant to §551.074, Texas Government Code; and, discussing security personnel or devices pursuant to §551.076, Texas Government Code. If the Board decides to enter into Executive Session regarding any item on this agenda, the Presiding Officer will announce that an Executive Session will be held and will identify the item to be discussed and provision of the Open Meetings Act that authorizes the closed or Executive Session.

EXECUTED this 1st day of April, 2021.

HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 11

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Attorneys for the District